



# SHANGRI-LA RESORT

31000 S. HWY 125 – Monkey Island – Oklahoma - 74331

918-257-4204/480-247-4893(fax)

[www.shangrilaok.com](http://www.shangrilaok.com)

Membership Type:  Corporate  Executive  Senior  Seasonal  Junior  Graduate  Resort

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email: \_\_\_\_\_ (I want my spouse to receive statements also)

Permanent Address: \_\_\_\_\_

Street

Home Phone: ( ) \_\_\_\_\_

City

State/Prov

Zip/Postal Code

Mobile: ( ) \_\_\_\_\_

Lake Development Name: \_\_\_\_\_ Local Lake Address: \_\_\_\_\_

Street

Telephone: ( ) \_\_\_\_\_

City

State/Prov

Zip/Postal Code

Billing Address:  Same as Permanent  Same as Business  Same as Lake  Email  Other

Street

Telephone: ( ) \_\_\_\_\_

City

State/Prov

Zip/Postal Code

Marital Status:  Single  Married  Divorced  Widowed

Name of spouse/significant other: \_\_\_\_\_

First

Initial

Last

Spouse Date of Birth \_\_\_\_\_

Month/Date/Year

Email: \_\_\_\_\_

Mobile: ( ) \_\_\_\_\_

**NAMES & BIRTHDATES OF CHILDREN/GRANDCHILDREN**

_____ First	_____ Last	_____ Birthdate Mo/Day/Yr	_____ First	_____ Last	_____ Birthdate Mo/Day/Yr
_____ First	_____ Last Birthdate Mo/Day/Yr	_____ First	_____ Last	_____ Birthdate Mo/Day/Yr	
_____ First	_____ Last Birthdate Mo/Day/Yr	_____ First	_____ Last	_____ Birthdate Mo/Day/Yr	
_____ First	_____ Last	_____ Birthdate Mo/Day/Yr	_____ First	_____ Last	_____ Birthdate Mo/Day/Yr

Dependents have charging privileges to primary membership account. Yes [  ] No [  ]

**EMPLOYMENT INFORMATION**

Employment Status: [  ] Self Employed [  ] Retired, or \_\_\_\_\_

Employed by: \_\_\_\_\_ How Long? \_\_\_\_\_

Nature of Business: \_\_\_\_\_

Occupation/Title: \_\_\_\_\_

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_  
Street-PO Box City/State Zip Code

If retired, please list most recent previous employer:

\_\_\_\_\_  
Company Name Title How Long?

**EDUCATION INFORMATION**

High School: \_\_\_\_\_  
Name City State/Prov. Year Graduated

College: \_\_\_\_\_  
Name City State/Prov. Year Graduated

Other: \_\_\_\_\_  
Name City State/Prov. Year Graduated

**OTHER CLUB MEMBERSHIP INFORMATION**

Present: \_\_\_\_\_  
Name From To City State/Prov. Telephone

\_\_\_\_\_  
Name From To City State/Prov. Telephone

## **OTHER GENERAL INFORMATION**

### ***Application and Acceptance of Rules***

I hereby apply for a membership at Shangri-La Country Club ("Club"). If this membership application is accepted, I agree to comply with and be bound by the Club's By-laws, Rules and Regulations, policies, and prices as they may be amended from time to time. I understand and agree that if the Club does not accept this application, all funds paid for the membership will be promptly refunded and this application will be canceled and will not be binding on either party. The Club reserves the right to decline this membership application at any time in its sole discretion. If my application is approved my membership will begin on the date a duly authorized representative of the Club executes the "Approved By" line below.

### ***Resignation***

I may resign from the Club by giving thirty (30) days prior written notice to the Club, and by paying all dues or other charges that are due and owing through the date of my proposed resignation. If I have agreed to a minimum term, I understand I must first complete that obligation. The original letter must be sent to the Membership Director at the club's address below. Under no circumstances will faxes, emails, or verbal notifications be accepted.

### ***Effect of Death***

Upon the death of the Primary Member, the Primary Member's spouse may request in writing that he or she be designated as the Primary Member of the Club in order to continue the membership. The spouse that becomes the Primary Member will be responsible for paying all applicable dues and charges to maintain the membership. If the spouse of the deceased does not wish to continue the membership, an immediate family member may obtain by paying a \$500 transfer fee to continue use.

### ***Billing***

Membership billing will be sent out on the 1<sup>st</sup> day of the month or the 1<sup>st</sup> business day of the month. Invoices are due upon receipt. A late fee of \$35.00 will be applied to all accounts not paid by the 30th of the month and interest will accrue on all outstanding balances at the highest rate permitted by law or 18% per annum. We offer two methods of auto pay; automatic draft from your bank or credit card (which includes 5% convenience fee each time the card is ran) that will be drawn on the 15<sup>th</sup> automatically saving you time and postage.

***No Equity or Club Ownership Interest.*** I understand and agree that the club is a semi-private facility and my membership in the Club is not an investment in the Club, and I am not obtaining an equity or ownership interest in the Club or any of the Club's facilities. My membership does not confer upon me a vested or prescriptive right or easement to use the Club's facilities or property. The Club's Management has the right to restrict access and to reserve the Club for maintenance, public play, tournament play or special events. My membership is a revocable license and is subject to suspension or revocation for my failure to abide by the Club's Rules and Regulations as they may be amended from time to time.

I HAVE RECEIVED AND I AGREE TO BE BOUND BY THE TERMS AND CONDITIONS CONTAINED IN THE CLUB'S RULES AND REGULATIONS. I hereby acknowledge that the use of the Club Facilities and any privilege or service incident to membership is undertaken with knowledge of the risk of possible injury. I hereby accept any and all risk of injury to myself, my guests and my family sustained while using the Club Facilities or involved in any event or activity incident to membership in Shangri-La Country Club. In accepting the risk of injury, I understand that I am relieving the Club and its directors, officers, partners, shareholders, employees, agents and affiliates and the members of the advisory board of the Club at Shangri-La Country Club from any and all loss, cost, claims, injury, damages, or liability sustained or incurred by me, my guests and my family resulting from or arising out of any conduct or event connected with membership in the Club at Shangri-La Country Club and use of any of the Club Facilities.

I hereby acknowledge receipt of the Club's rules and regulations, that I have read and understand them and agree to be bound by the terms and conditions thereof as the same may be hereafter amended from time to time by the Club. I further acknowledge that I am not relying on any oral representations in acquiring a membership in the Country Club at Shangri-La. This membership application together with the Club's Rules and Regulations as amended from time to time hereby constitute the entire agreement and understanding of the parties in respect of the membership in the Club and the relationship, obligations, terms and conditions contemplated herein and supersede any previous agreements and understandings between the parties with respect thereto. The terms and conditions set out in this membership application and the Club's Rules and Regulations may only be amended, modified or supplemented in a writing issued by the Club. I acknowledge and agree that if my application contains any misstatements, the Club may decline this application or revoke my membership. I understand the Club and the Owner will be relying on the accuracy and completeness of my/our responses to the foregoing questions and I/we represent and warrant as follows:

- (a) The answers to the above questions are complete and correct and may be relied upon by the Club and the Owner in determining whether the offer and sale of a Membership to the undersigned satisfies certain suitability requirements.

- (b) I will notify the Club and the Owner immediately of any material change in any statement made herein occurring prior to the acceptance of the undersigned for Membership in the Club.
- (c) I will provide such additional information about myself/ourselves as may be requested by the Club and the Owner, and if for any reason I/we fail or refuse to do so, the Club may cancel my candidacy for Membership in the Club.

SUBMISSION OF THIS INFORMATION DOES NOT CONSTITUTE ACCEPTANCE OF THE CANDIDATE FOR MEMBERSHIP IN THE CLUB. A CANDIDATE IS ACCEPTED FOR MEMBERSHIP ONLY UPON WRITTEN ACCEPTANCE, BY THE CLUB, OF THE INFORMATION CONTAINED IN THE MEMBERSHIP STATEMENT. IN THE EVENT THE CANDIDATE IS NOT ACCEPTED FOR MEMBERSHIP, THE CANDIDATE'S DEPOSIT FOR MEMBERSHIP (UNDER THE CONTROL OF THE CLUB) WILL BE RETURNED TO THE CANDIDATE.

**If applicant is married, both spouses must sign below:**

**The undersigned candidate hereby agrees and acknowledges the terms and conditions outlined above:**

**Executed on:**

Month \_\_\_\_\_, Day \_\_\_\_\_ Year \_\_\_\_\_

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Spouse/Sig. Other Signature

**Reason for joining:**

\_\_\_\_\_  
\_\_\_\_\_

**How did you hear about us?**

Family  Friend  Website  Social Media: \_\_\_\_\_  Other: \_\_\_\_\_

**For Membership Director Use**

Signed Membership Application: \_\_\_\_\_ Initiation Fee: \_\_\_\_\_ Copy of Rules & Regulations: \_\_\_\_\_

Direct Payment Authorization Form \_\_\_\_\_ Cart Trail Agreement \_\_\_\_\_

Certificate of Insurance \_\_\_\_\_ Locker Rental \_\_\_\_\_ Bag Storage \_\_\_\_\_

Received By: \_\_\_\_\_ Date: \_\_\_\_\_ Membership #: \_\_\_\_\_

\_\_\_\_\_  
Signature Title

# ***Monthly Payments Made Easy***

***Put your monthly invoice on "Automatic", save time, postage, while helping the environment and leave the rest to us!***

The Resort is pleased to offer its members "Automatic" payment of your monthly dues and charges. This free program saves you the time and trouble of writing a check, postage, envelope, etc. It also takes the worry out of forgetting a payment or sending the payment on time eliminating the risk of a late payment fees.

## **Here's how it works:**

You will still receive your resort club statement each month as usual. You will then have ten days to contact the Accounting office if you have any questions about your bill. On the 15<sup>th</sup> day of each month your electronic transfer will be made and your bill will be paid "automatically". If the 15<sup>th</sup> of the month falls on a weekend or holiday, the funds will be withdrawn on the following business day.

To sign up, just fill out the authorization form below. Attach a voided check or deposit slip to the form and mail to us or bring it by the office. We will notify you on your statement when your electronic transfer begins.

If you have any questions, please feel free to call Club Controller, Marty Johnson, at 918-257-7721 or you may email him at [marty.johnson@shangrilaok.com](mailto:marty.johnson@shangrilaok.com)

---

## **Shangri-La Country Club**

### **Authorization Agreement for Automatic Payment**

Member Name \_\_\_\_\_ Member # \_\_\_\_\_

Financial Institution Name \_\_\_\_\_

Checking/Savings Account Number \_\_\_\_\_

Bank Routing Number \_\_\_\_\_

I hereby authorize the resort to initiate monthly debits, beginning next month and continuing each month thereafter on the 15<sup>th</sup> day of each month, for payment of my monthly dues and club charges and for the financial institution specified by me to pay the amount from my checking or savings account. I understand that resort and my financial institution reserve the right to terminate this plan or my participation therein. This authority is to remain in effect until revoked by me in writing. I acknowledge that the origination of ACH transaction to my account must comply with the provision of U.S. law.

Date \_\_\_\_\_ Signature \_\_\_\_\_

**PLEASE ATTACH A VOIDED CHECK OR DEPOSIT SLIP**



## RECURRING CREDIT CARD AUTHORIZATION FORM

PLEASE PRINT OUT AND COMPLETE THIS AUTHORIZATION AND RETURN TO KATELIN THREET @ [katelin.threet@shangrilaok.com](mailto:katelin.threet@shangrilaok.com) or fax to (480)247-4893.

All information will remain confidential

Cardholder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

\_\_\_\_\_

Credit Card Type: \_\_\_\_\_ Visa \_\_\_\_\_ Mastercard \_\_\_\_\_ Discover \_\_\_\_\_ AmEx

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Identification Number (last 3 digits located on the back of the credit card): \_\_\_\_\_

I \_\_\_\_\_ authorize *Shangri-La Resort* to charge the agreed amount listed above to my credit card provided herein on the *14th* day of each month. I agree that I will pay for this purchase in accordance with the issuing bank cardholder agreement.

Cardholder-Print Name. Sign and Date Below:

Name: \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Member Number: \_\_\_\_\_

**I understand that this authorization will remain in effect until I cancel the agreement in writing with the *Shangri-La Resort*. In addition, I agree to notify *Katelin Threet* of any changes to my payment information at least 10 days prior to the next payment authorization period. (billing date).**

\*I am the authorized user of this payment card and will not dispute the scheduled payments outlined above.